

**PLAT OF
WOODBRIDGE RANCH UNIT No. 2**
A PORTION OF THAT 249.777 ACRE PARCEL AS SHOWN ON THE
RECORD OF SURVEY RECORDED IN BOOK 33 OF SURVEYS, MAP 23
COUNTY OF SACRAMENTO CALIFORNIA
JANUARY, 1980
THE SPINK CORPORATION
SHEET 1 OF 3 SHEETS

OWNER'S CERTIFICATE.

THE AREA CONTAINED WITHIN THE EXTERIOR BOUNDARY OF WOODBRIDGE RANCH UNIT No. 2 IS 52.968 ACRES.

LOTS H, I, J AND K SHOWN HEREON ARE TO BE CONVEYED TO THE WOODBRIDGE RANCH ASSOCIATION, SUBJECT TO THE FOLLOWING EASEMENTS.

THE UNDERSIGNED HEREBY CONSENTS TO THE REPARATION AND RECORDING OF THIS MAP OF WOODBRIDGE RANCH UNIT NO. 2 AND PURSUANT TO THE PROVISIONS OF SECTION 7050 OF THE GOVERNMENT CODE IRREVOCABLY OFFERS FOR DEDICATION TO THE COUNTY OF SACRAMENTO FOR ANY PUBLIC PURPOSE THE RIGHT-OF-WAY ON, OVER, ACROSS AND UNDER THE STRIPS OF LAND SHOWN HERE ON AND DESIGNATED AS IRREVOCABLE OFFER OF DEDICATION AND OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE TO ANY AND ALL PUBLIC USES THE COURT AND DRIVES SHOWN HEREON AND ALSO OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE TO SPECIFIC PURPOSES THE FOLLOWING:

(A) RIGHTS-OF-WAY AND EASEMENTS FOR INSTALLATION & MAINTENANCE OF WATER, GAS, SEWER AND DRAINAGE PIPES AND FOR POLES AND OVERHEAD AND UNDERGROUND WIRES AND CONDUITS FOR ELECTRIC AND TELEPHONE SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO, ON, OVER, UNDER AND ACROSS THOSE STRIPS OF LAND LYING BETWEEN THE REAR AND/OR SIDE LINES OF LOTS & THE LINES SHOWN HEREON AND DESIGNATED "PUBLIC UTILITY EASEMENT".

(B) EASEMENTS FOR PLANTING AND MAINTAINING TREES, ELECTROLIERS, TRAFFIC CONTROL DEVICES, WATER AND GAS PIPES, AND FOR UNDERGROUND WIRES AND CONDUITS FOR ELECTRIC AND TELEPHONE SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER, UNDER AND ACROSS STRIPS OF LAND 12.5 FEET IN WIDTH LYING CONTIGUOUS TO THE COURT AND DRIVES SHOWN HEREON.

(C) A PERPETUAL RIGHT-OF-WAY OVER, UPON AND ACROSS THOSE STRIPS OF LAND LYING BETWEEN THE REAR AND/OR SIDELINES OF LOTS AND THE LINES SHOWN HEREON AND DESIGNATED FLOODWAY EASEMENT FOR THE PURPOSE OF MAINTAINING A FLOODWAY FOR THE PASSAGE OF STORM WATERS, SAID STRIPS TO BE KEPT FREE FROM BUILDINGS AND FENCES.

(D) RIGHTS-OF-WAY AND EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE PIPES, DITCHES & ANY AND ALL APPURTENANCES THERETO SAID EASEMENTS TO BE STRIPS OF LAND SHOWN HEREON & DESIGNATED "DRAINAGE EASEMENT".

(E) RIGHTS-OF-WAY AND EASEMENTS FOR CONSTRUCTING & MAINTAINING THEREON TRAILS FOR PEDESTRIAN & EQUESTRIAN USES ACROSS THOSE STRIPS OF LAND SHOWN AND DESIGNATED HEREON "I. O. D. FOR PEDESTRIAN AND EQUESTRIAN EASEMENT".

PROSPECT PROPERTIES, INC.,
A CALIFORNIA CORPORATION

BY Edward H. Lilly
EDWARD H. LILLY, PRESIDENT

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER DEEDS OF TRUST RECORDED IN BOOK 74-02-04, PAGE 230 AND BOOK 77-08-16, PAGE 1122 SACRAMENTO COUNTY OFFICIAL RECORDS.

BY James P. Lynch
JAMES P. LYNCH, SECRETARY

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

ON THIS 10th DAY OF JANUARY, 1980, BEFORE ME, APPEARED EDWARD H. LILLY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY, INC., THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

BENET DRAKE
NOTARY PUBLIC
SACRAMENTO COUNTY, CALIFORNIA
My Commission Expires May 21, 1983

NOTARY PUBLIC IN AND FOR THE COUNTY OF SACRAMENTO, STATE OF CALIFORNIA.
MY COMMISSION EXPIRES May 21, 1983

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

ON THIS 10th DAY OF JANUARY, 1980, BEFORE ME, ROZ DONALDSON, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED James P. Lynch AND Edward H. Lilly, KNOWN TO ME TO BE THE PRESIDENT AND SECRETARY, RESPECTIVELY, OF FIRST AMERICAN TITLE INSURANCE COMPANY, THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

ROZ DONALDSON
NOTARY PUBLIC
SACRAMENTO COUNTY, CALIFORNIA
My Commission Expires April 30, 1981

Roz Donaldson
NOTARY PUBLIC IN AND FOR THE COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS PLAT OF WOODBRIDGE RANCH UNIT NO. 2 MADE UNDER MY DIRECTION IN SEPTEMBER, 1979, IS TRUE AND COMPLETE AS SHOWN; THAT THE MONUMENTS WILL BE OF THE CHARACTER AND WILL OCCUPY THE POSITIONS INDICATED THEREON TO BE SET BY James P. Lynch AND THAT SAID MONUMENTS WILL BE SET BY SAID SURVEYOR AT HIS OWNABLE DATED: January 16, 1980

JAMES W. RICHARDS
LICENSED LAND SURVEYOR NO. 5739
STATE OF CALIFORNIA

COUNTY SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT OF WOODBRIDGE RANCH UNIT NO. 2 AND FIND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SACRAMENTO; THAT ALL PROVISIONS OF SUBDIVISION MAP ACT AND ALL APPLICABLE COUNTY ORDINANCES HAVE BEEN COMPLIED WITH AND THAT SAID PLAT IS TECHNICALLY CORRECT.

DATED: January 29, 1980
Richard M. Hargis
COUNTY SURVEYOR

BOARD OF SUPERVISORS' CERTIFICATE:

I HEREBY CERTIFY THAT THE BOARD OF SUPERVISORS OF SACRAMENTO COUNTY HAS APPROVED THIS MAP AND HAS ACCEPTED ON BEHALF OF THE PUBLIC ALL LANDS, RIGHTS-OF-WAY SHOWN AS THE PUBLIC COURT AND DRIVES SHOWN HEREON AND OFFERED FOR DEDICATION SUBJECT TO THE IMPROVEMENT THEREOF AND CONSENTS TO THE IRREVOCABLE OFFER OF DEDICATION OF THOSE STRIPS OF LAND SHOWN HEREON AND DESIGNATED "I. O. D. FOR PEDESTRIAN AND EQUESTRIAN EASEMENT".

DATE: 01-29, 1980
Richard M. Hargis
CLERK OF THE BOARD OF SUPERVISORS

CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE:

I, BETTY POOHAR, CLERK OF THE BOARD OF SUPERVISORS OF SACRAMENTO COUNTY, DO HEREBY CERTIFY THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTIONS 66072 AND 66093 OF THE GOVERNMENT CODE HAVE BEEN FILED AND DEPOSITED WITH ME AND ARE APPROVED BY SACRAMENTO COUNTY.

DATED: 01-29, 1980
Betty Poohar
CLERK OF THE BOARD OF SUPERVISORS

RECORDER'S CERTIFICATE:

ACCEPTED FOR RECORD AND FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY IN BOOK 141 OF MAPS, MAP NO. 15 THIS 11th DAY OF JANUARY, 1980 AT 8:08 HOURS, 08 MINUTES, 08 AM., TITLE TO THE LAND INCLUDED IN THIS SUBDIVISION BEING VESTED A 5 PER CERTIFICATE NO. 4111 ON FILE IN THIS OFFICE.

104652
J. A. Sullivan
RECORDER OF SACRAMENTO COUNTY
BY Debra B. Lynch

SPECIAL NOTE: SEE CERT. OF CORRECTION IN BOOK 81-09-28 PAGE 585

141/15

141/15-A

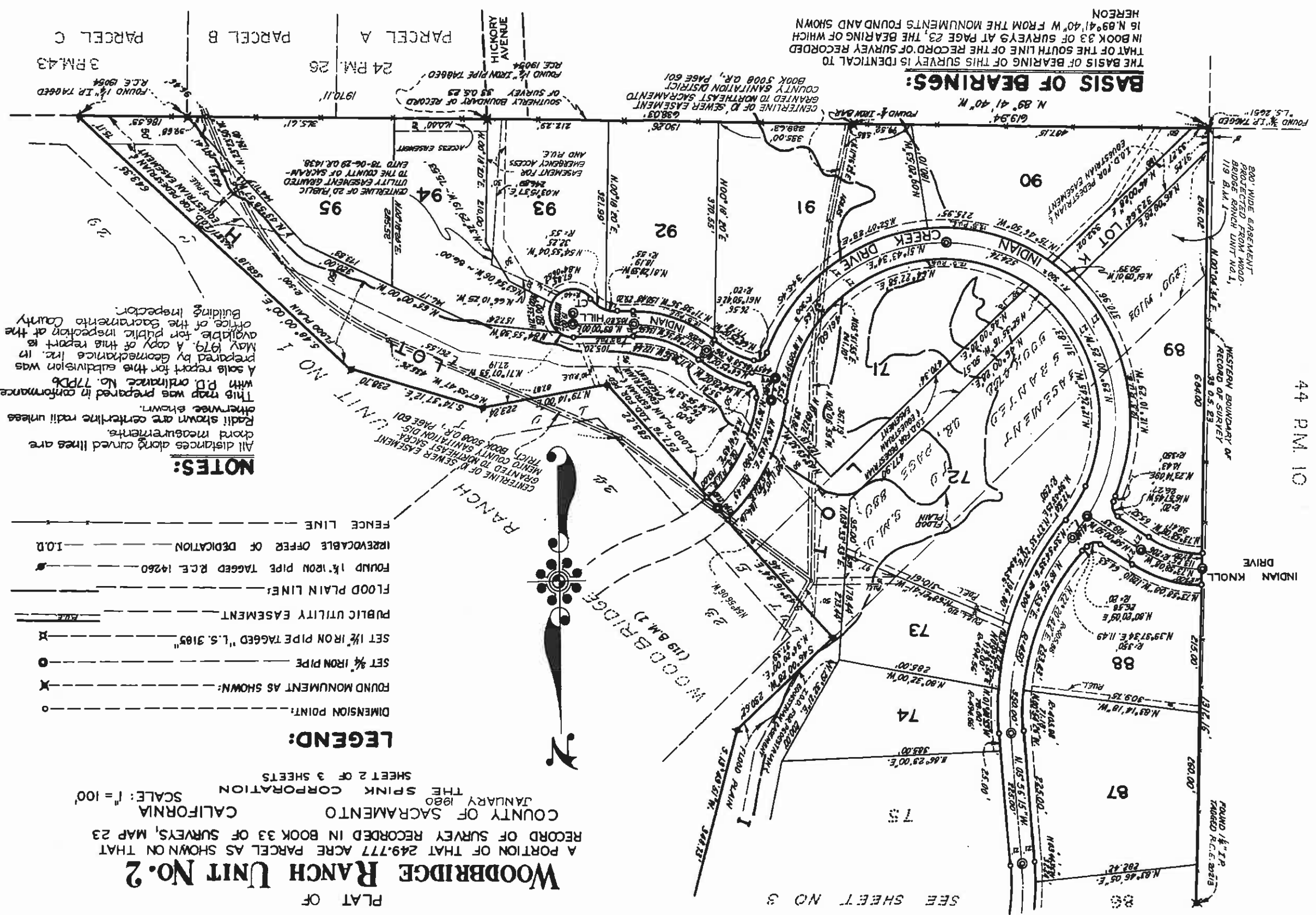
PLAT OF
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A PORTION OF THAT 249.777 ACRE PARCEL AS SHOWN ON THAT
RECORD OF SURVEY RECORDED IN BOOK 33 OF SURVEYS, MAP 23
COUNTY OF SACRAMENTO
JANUARY 1980
THE SPINK CORPORATION
SCALE: 1" = 100'
SHEET 2 OF 3 SHEETS

LEGEND:

- DIMENSION POINT: ————
- FOUND MONUMENT AS SHOWN: ○
- SET 3/4" IRON PIPE: —○—
- SET 1 1/2" IRON PIPE TAGGED "L.S. 3185": —x—
- PUBLIC UTILITY EASEMENT: ————
- FLOOD PLAIN LINE: ————
- FOUND 1/2" IRON PIPE TAGGED R.C.E. 14260: —x—
- IRREVOCABLE OFFER OF DEDICATION: ————
- FENCE LINE: - - - - -

NOTES:

All distances along curved lines are chord measurements, unless otherwise shown.
This map was prepared in performance of a sales report for the subdivision with P.D. ordinance No. 77PD6. A sales report for this subdivision was prepared by Geomechanics, Inc. in May 1979. A copy of this report is available for public inspection at the office of the Sacramento County Building Inspector.



BASIS OF BEARINGS:
THE BASIS OF BEARING OF THIS SURVEY IS IDENTICAL TO THAT OF THE SOUTH LINE OF THE RECORD OF SURVEY RECORDED IN BOOK 33 OF SURVEYS AT PAGE 23, THE BEARING OF WHICH IS N. 89° 41' 40" W. FROM THE MONUMENTS FOUND AND SHOWN HEREON

SEE SOCIAL BOOKS ON SHIP FROM THE ROAD

ATLAS R. E. SPINK
REMOVED
1983
REMOVED
1983
REMOVED
1983

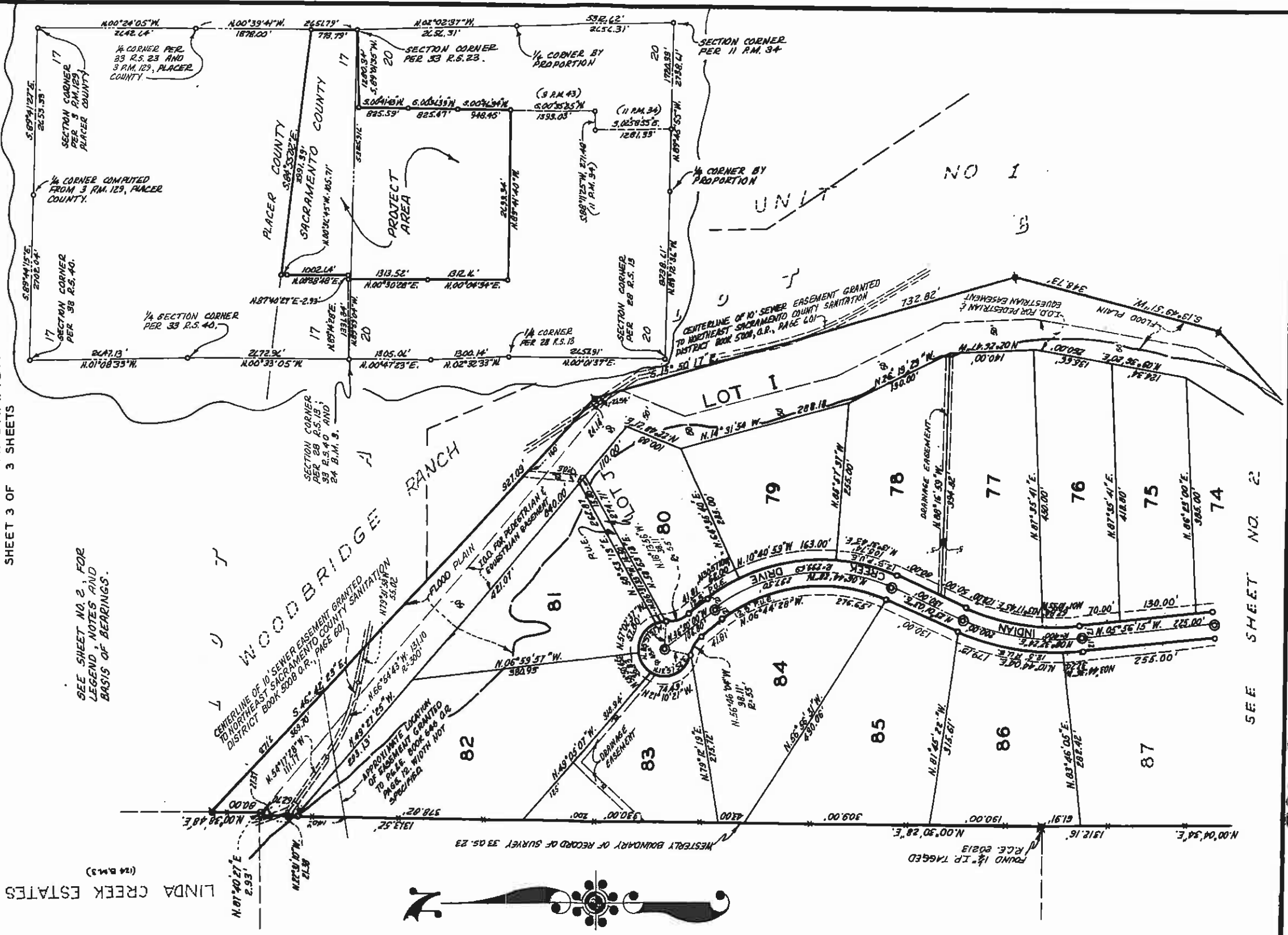
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A PORTION OF THAT 249.777 ACRE PARCEL AS SHOWN ON THAT
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COUNTY OF SACRAMENTO CALIFORNIA
 JANUARY, 1980 THE SPINK CORPORATION
 SCALE: 1" = 100'
 SHEET 3 OF 3 SHEETS

LINDA CREEK ESTATES
 (24 R.M.S.)

SEE SHEET NO. 2, FOR
 LEGEND, NOTES AND
 BASIS OF BEARINGS.



35 P.M. 47

ATLAS REPROGRAPH
 SACRAMENTO, CALIF.

ATLAS BLUEPRINT
 REPRODUCTION
 SACRAMENTO, CALIF. 95814

SEE SHEET NO. 2

SEE SURVEY MAP ON REVERSE OF THIS MAP

14/15-B

BOOK PAGE
80

1902-480

RECORDING REQUESTED BY:
Lloyd Barker, Licensed Land Surveyor
WHEN RECORDED MAIL TO:
Terra Engineering
818 Connecticut Drive
SHERMAN, CALIFORNIA 94228
DATE: 4 22 01
122539

CERTIFICATE OF CORRECTION

NOTICE IS HEREBY GIVEN THAT SHEETS NO. 2 AND 3 OF THIS CERTAIN MAP FILED IN BOOK 187 OF MAPS, MAP NO. 10 AND NOTICED FILE OF PARCELS ARE CORRECTED IN ACCORDANCE WITH SECTION 0270.5 OF THE LAND SURVEYOR'S ACT AND SECTION 6649 OF THE SUBDIVISION MAP ACT AS FOLLOWS:

Street known as Castle Rock Drive is changed to Castle Park Drive and street known as Standish Court is changed to Elt Hood Court.

The name of the project (see name of the real property affected by such correction) is as follows:

TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION

THIS IS TO CERTIFY THAT THE ABOVE CERTIFICATE OF CORRECTION WAS PREPARED BY OR UNDER THE DIRECTION AND CONTROL OF THE UNDERSIGNED LICENSED LAND SURVEYOR.



CERTIFICATE OF LICENSED LAND SURVEYOR

THIS IS TO CERTIFY THAT THE ABOVE CERTIFICATE OF CORRECTION HAS BEEN EXAMINED THIS 24 DAY OF AUGUST, 1980 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 0270.5 OF THE LAND SURVEYOR'S ACT AND SECTION 6649 OF THE SUBDIVISION MAP ACT.

County Surveyor
[Signature]

